# **ELECTRONIC MONITORING**

Led by the State of **Washington** 



Master Agreement #: 00212 Participating Addendum #: N-2022-EMONITOR-0005

Contractor: ATTENTI US, INC.

# Participating Entity: STATE OF ALASKA

The following products or services are included in this contract portfolio:

All products and accessories listed on the Contractor page of the NASPO ValuePoint website.

# **Master Agreement Terms and Conditions:**

- 1. <u>Scope</u>: This addendum covers the Electronic Monitoring of Offenders led by the State of Washington for use by state agencies and other entities located in the Participating State authorized by that State's statutes to utilize State contracts with the prior approval of the State's Chief Procurement Official.
- 2. <u>Participation</u>: This NASPO ValuePoint Master Agreement may be used by all state agencies, institutions of higher institution, political subdivisions and other entities authorized to use statewide contracts in the State of Alaska. Issues of interpretation and eligibility for participation are solely within the authority of the State Chief Procurement Official.
- 3. <u>Primary Contacts</u>: The primary contact individuals for this Participating Addendum are as follows (or their named successors):

| Name:      | Paul Drews, Vice President of Sales                     |
|------------|---|
| Address:   | Attenti US, Inc.<br>1838 Gunn Highway, Odessa, FL 33556 |
| Telephone: | (813) 860-8897  |
| Email:     | pdrews@attentigroup.com                                 |

Contractor



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### Participating Entity

| Name:      | Joshua Hartman                                   |  |
|------------|--|--|
| Address:   | 333 Willoughby Ave., Ste. 801, Juneau, AK, 99801 |  |
| Telephone: | 907-465-5758                                     |  |
| Email:     | Joshua.Hartman@Alaska.gov                        |  |

# 4. PARTICIPATING ENTITY MODIFICATIONS OR ADDITIONS TO THE MASTER AGREEMENT

These modifications or additions apply only to actions and relationships within the Participating Entity.

Participating Entity must check one of the boxes below.

[\_\_] No changes to the terms and conditions of the Master Agreement are required.

[X\_] The following changes are modifying or supplementing the Master Agreement terms and conditions.

 <u>Required Reports:</u> Contractor must submit quarterly reports to <u>doa.dss.vendorreport@alaska.gov</u> and "Cc" the Contracting Officer assigned by the State to manage this contract. The contractor shall provide the State of Alaska with an electronic usage report (Excel) which will list the following information at the minimum: purchasing entity, description of items purchased, date of purchase, contract price, retail price, and the extended price for each transaction. These reports are due 30 days after the end of the quarter.

| First Quarter:  | July 1 through September 30   |
|-----------------|-------------------------------|
| Second Quarter: | October 1 through December 31 |
| Third Quarter:  | January 1 through March 31    |
| Fourth Quarter: | April 1 through June 30       |

- <u>Administrative Fee:</u> Effective upon final signature, the Contractor shall submit a check, payable to the State of Alaska, remitted to the Department of Administration, Office of Procurement and Property Management, for the calculated amount equal to 1.5% of the net sales for the quarterly period.
  - a) Contractor must include the PA Number on the check. Those checks submitted to the State without the PA Number will be returned to Contractor for additional

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identifying information.

b) Administrative fee checks shall be submitted to:

ATTN: Purchasing Section State of Alaska Department of Administration Office of Procurement and Property Management PO Box 110214 Juneau, AK 99811-0214

- c) The administrative fee shall not be included as an adjustment to Contractor's Master Agreement pricing and shall not be invoiced or charged to the ordering agency.
- d) Payment of the administrative fee is due irrespective of payment status on any orders from a Purchasing Entity.
- e) Administrative fee checks are due for each quarter as follows:

| Reporting Period                          | <u>Due Date</u> |
|---|-----------------|
| State Fiscal Quarter 1 (Jul 1 - Sept 30): | Oct 31          |
| State Fiscal Quarter 2 (Oct 1 - Dec 31):  | Jan 31          |
| State Fiscal Quarter 3 (Jan 1 - Mar 31):  | Apr 30          |
| State Fiscal Quarter 4 (Apr 1 - Jun 30):  | Jul 31          |

- f) Any quarter with zero sales must be reported as zero sales. This may be done electronically via email to the State of Alaska contact listed in this PA.
- 5. <u>Lease Agreements</u>: Permitted per the terms and conditions of the Master Agreement.
- 6. <u>Subcontractors</u>: All contactors, dealers, and resellers authorized in the State of Alaska, as shown on the dedicated Contractor (cooperative contract) website, are approved to provide sales and service support to participants in the NASPO ValuePoint Master Agreement. The contractor's dealer participation will be in accordance with the terms and conditions set forth in the aforementioned Master Agreement.
- 7. <u>Orders:</u> Any order placed by a Participating Entity or Purchasing Entity for a product and/or service available from this Master Agreement shall be deemed to be a sale under (and governed by the prices and other terms and conditions) of the Master Agreement unless the

# NASPO ValuePoint PARTICIPATING ADDENDUM

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parties to the order agree in writing that another contract or agreement applies to such order.

IN WITNESS, WHEREOF, the parties have executed this Addendum as of the date of execution by both parties below.

| Participating Entity:   | Contractor:                        |
|-------------------------|------------------------------------|
| State of Alaska         | Attenti US, Inc.                   |
| Signature:              | Signature:                         |
| Joshum June Haturn      | Annold Rocae                       |
| Name:                   | Name:                              |
| Joshua Hartman          | Arnold Roese                       |
|                         |                                    |
| Title:                  | Title:                             |
| Contracting Officer III | Vice President and General Manager |
| Date:                   | Date:                              |
| April 26, 2022          | April 25, 2022                     |

For questions on executing a participating addendum, please contact:

#### NASPO ValuePoint

| Cooperative Development Coordinator: | Ted Fosket                  |
|--------------------------------------|-----------------------------|
| Telephone:                           | (907) 723-3360              |
| Email:                               | tfosket@naspovaluepoint.org |

# [Please email fully executed PDF copy of this document to <u>PA@naspovaluepoint.org</u> to support documentation of participation and posting in appropriate data bases.]